**Museum of Ventura County**

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100 E. Main St.

Ventura, CA 93001

*School Tour Registration Form*

School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Teacher Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Class Info:**

Grade Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total # Students (30 max):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adult Chaperones (1 adult/12 students minimum):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Field Trip Program:**

\_\_\_\_\_\_ In the Spirit of Our Ancestors: Chumash Tour.(Grade 3) **$5/student**, *adults free*

*\_\_\_\_\_\_* Self-Guided Educational Tour **$1/student**, *adults free*

*Museum of Ventura County Guided Tours run 90 minutes,* ***Tuesday, Wednesday, Thursday****,* ***9:30am - 11am***

**Title 1 School:**

**Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_**

*\*Title 1 schools have all admission fees waived and are eligible for bus transportation grants.*

**Title 1 Bus Grant:** I am applying for Bus Grant Reimbursement (see page 2) **Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_**

**Date Request:** (*Please select 3 in order of preference*)

|  |  |  |
| --- | --- | --- |
| 1st Choice | 2nd Choice | 3rd Choice |
|  |  |  |

**Special Accommodations request:** Accessibility needs, food/insect allergies, etc. **Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_**

(If yes, please describe):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Questions can be directed to the Education Department at (805) 525-3100 x103 or* [education@venturamuseum.org](mailto:education@venturamuseum.org)

**Let’s get your class to the Museum!**

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**Title 1\* School Bus Grant Reimbursement Request Form**

1. Fill out this form and include with your registration request.
2. We will confirm receipt of the transportation fee reimbursement request.
3. The reimbursement covers up to $250 per day in bus costs.
4. Within 60 days AFTER your school tour, please submit a copy of your bus fee invoice to us at:

|  |  |
| --- | --- |
| *Email:*  [education@venturamuseum.org](mailto:education@venturamuseum.org) | *By mail:*  Museum of Ventura County  Attn: Education Department  100 E. Main St  Ventura CA, 93001 |

**Amount of grant requested (Maximum $250):\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| Is this your first time you’ve taken your students to the Museum of Ventura County? | Yes\_\_\_\_\_ No\_\_\_\_\_ |
| Would you have been able to attend the Museum without this bus grant? | Yes\_\_\_\_\_ No\_\_\_\_\_ |

Funding for this reimbursement program can be limited, reimbursement requests will be processed on a first-come first-serve basis while this grant funding is available.

*\*Title 1 is a federal program that supplies school districts with additional funding and resources to help improve instruction in high-poverty schools; thereby, insuring that all children have a fair, equal, and significant opportunity to obtain a high quality education and reach (at minimum) "PROFICIENT" status on challenging state academic standards and assessments. Title 1-Part A is the largest single program in the "No Child Left Behind Act of 2001 (NCLB)."*